

# Westwood Area Chamber of Commerce

Mail: PO Box 1247, Westwood, CA 96137. Call: (530)256-2456.

Walk-in: Westwood Visitor Center, 462-885 Third Street, Westwood, CA 96137.

Email: [wacc1@citlink.net](mailto:wacc1@citlink.net) Website: [www.westwoodareachamber.com](http://www.westwoodareachamber.com)

## Vendor Application

Event: \_\_\_\_\_ Event Date: \_\_\_\_\_

Event Location: \_\_\_\_\_ Event Time: \_\_\_\_\_

**General Requirements:** 1) Applications dealt on a "first come, first placed" basis after approval by Chamber Board. 2) Application must have seller's permit number attached to application unless exempt by law. 3) NO generators allowed. 4) NO early departures please. Stay until music is over. 5) NO firearms allowed to be sold at the event. 6) Food Vendors please provide photo of trailer/food van (for space/size reference).

NOTE: Lassen County Environmental Health is requiring a Temporary food facility permit to be submitted at least 5 days prior to event. Visit [www.lassencounty.org/dept/environmental-health/food-safety](http://www.lassencounty.org/dept/environmental-health/food-safety) to get your application.

### Please print clearly

Name: \_\_\_\_\_ Seller's Permit # \_\_\_\_\_

Business Name: \_\_\_\_\_

Phone Numbers: Home \_\_\_\_\_ Cell \_\_\_\_\_

Email address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

### Description of products to be sold:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Note:** Spaces are 12 x 12

Local non-profit N/C for one 12 x 12: \_\_\_\_ Food/Craft vendor \$40 \_\_\_\_

Local Non-Profit (Additional 12 x 12) \$40 \_\_\_\_ Electric service (bring your own cords) \$10. \_\_\_\_

Total Number of 12 x 12 spaces \_\_\_\_ Total amount due \$ \_\_\_\_\_

The undersigned agrees to defend, indemnify and hold harmless the Westwood Area Chamber of Commerce, it's board members, officers, agents, and employees, individually and, collectively, from and against all costs, losses, claims, demands, suits, actions, payments and judgments including legal and attorney fees, arising from personal and bodily injuries, property damage or otherwise, however caused, brought or recovered against any of the above that may arise for any reason from or during, or be alleged to be caused by the undersigned's event. The undersigned further agrees to provide certificates of insurance for liability coverage and limits acceptable to the Board, when required by the Board, and further declares that I/We have read the regulations and rules and shall be personally responsible on behalf of the organization/individuals for any damage to the Westwood Community Center's property, furnishings, or equipment.

\_\_\_\_\_  
**Signature of applicant**

\_\_\_\_\_  
**Signature of Board member**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Date**